



**TAMIL NADU BOARD OF RURAL DEVELOPMENT**  
KRISHI VIGYAN KENDRA – THIRUVANNAMALAI & KRISHNAGIRI, Tamil Nadu.

**The Positions are Co-terminus with the scheme**

**NOTIFICATION No.: 01/2025-TNBRD**

Details of the vacant position notified in the Employment News/Rozgar and Local News Papers are as follows:

| Sl. No. | Name of the Post                 | Pay Level as per 7 <sup>th</sup> CPC | No. of vacancies & place of duty                                    | Educational Qualifications & Experience   |
|---------|----------------------------------|--------------------------------------|---|---|
| 1.      | <b>Senior Scientist and Head</b> | Pay Level <b>13 A</b>                | <b>1 (One post)</b><br><br>Place of Duty:<br><b>Thiruvannamalai</b> | <p>Doctoral degree in Agriculture subject including relevant basic sciences with 8 years' experience in the relevant subject as Scientist/Lecturer/ Extension Specialist or in an equivalent position in the Pay Band-3 of Rs. 15600-39100 with Grade Pay of Rs.5400/ Rs.6000/ Rs.7000/ Rs.8000 having made contribution to research/teaching/ extension education as evidenced by published work/innovations and impact.</p> <p><b><u>Essential:</u></b></p> <p>a. For disciplines other than Engineering subject<br/>Doctoral degree in Agriculture subject including relevant basic science with 8 years experiences in relevant subject Scientist/ Lecturer/ Extension specialist or in an equivalent having made contribution to research/ teaching/ extension as evidence by published work/ innovations and impact.<br/>(Or)</p> <p>b. For Engineering disciplines: Doctoral degree in relevant Agriculture engineering subject with 6 years experiences as Scientist/ Lecturer/ Extension specialist or in an equivalent position having made contribution to research/ teaching/ extension education as evidence by published work/innovations and impact<br/>(Or)</p> <p>c. Master degree in relevant Agriculture engineering subject with 10 years experiences as Scientist/Lecturer/Extension specialist or in an equivalent position having made contribution to research/ teaching/ extension education as evidence by published work/innovations and impact.</p> |

| Sl. No. | Name of the Post                  | Pay Level as per 7 <sup>th</sup> CPC | No. of vacancies & place of duty                         | Educational Qualifications & Experience   |
|---------|-----------------------------------|--------------------------------------|--|---|
|         |                                   |                                      |  | <b>Desirable:</b><br>Specialization in implementing extension education programmes.   |
| 2.      | <b>Stenographer (Grade-III)</b>   | Pay Level 4                          | 1 (One post)<br>Place of Duty:<br><b>Thiruvannamalai</b> | <b>Essential:</b> 12 <sup>th</sup> class pass or equivalent from recognized Board/University.<br><br><b>Professional Efficiency:</b><br>The candidates will be given one dictation test in English or Tamil at 80 w.p.m. for 10 minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 Minutes on computer and the candidates who opt to take the test in Tamil will be required to transcribe the matter 65 minutes on computer. Short Hand is desirable. |
| 3.      | <b>Supporting Staff (Grade-I)</b> | Pay Level 1                          | 1 (One post)<br>Place of Duty:<br><b>Krishnagiri</b>     | <b>Essential:</b> Matriculation or equivalent pass (or) ITI pass.<br><br><b>Skill Efficiency:</b><br>Knowledge of agriculture work and ability to handle farm operations/field activities.  |

### **GENERAL INSTRUCTIONS FOR CANDIDATES:**

1. All the Positions are Co-terminus with the scheme.
2. The candidates are advised to read the instructions carefully before filling up the application form. Candidates are strongly advised to fill their application with utmost care and caution since no request for any modification(s) therein will be entertained after submission of the form to the TNBRD under any circumstances.
3. **Maximum Age Limit:**

(a) **47 years** for the post of **Senior Scientist and Head** (Sl. No. 1)

(b) **27 years** for the post of **Stenographer Grade III** (Sl. No. 2)

(c) **25 years** for the post of **Supporting Staff (Grade I)** (Sl. No. 3)

The upper age limits prescribed above will also be relaxable **(as per ICAR rules)** as detailed below:

- i) Upto a maximum of Five (5) years if a candidate belongs to SC/ST.
- ii) Upto a maximum of Three (3) years in respect of candidates belonging to Other Backward Classes.
- iii) For PwD candidates, the upper age limit will be relaxable upto a maximum of 10 years. Candidates belonging to SC / ST / OBC who are covered under the PwD category will be eligible for grant of cumulative age relaxation under both the categories.

- iv) Upto a maximum of Five (5) years for candidates working in Government / Semi-Govt / PSU / Autonomus Organisation.
  - v) To other bonafide displaced person/repatriates of Indian origin / Defense Service Personnel/ Border security Force Personnel; etc. as per the existing instruction of the Government of India on the subject.
  - vi) There will be no age limit for the post from **Sl. No. 1, 2 and 3 for ICAR Employees.**  
Save as provided above, the age limits prescribed can in no case be relaxed.
4. Only one application for one post will be accepted, as per-proforma along with self-attested copies of relevant certificates and **Rs. 30/-** stamped **self-addressed envelope**. The photograph should be self-attested.
  5. The envelope containing the application form should be **super-scribed in bold letters as 'APPLICATION FOR THE POST OF \_\_\_\_\_'**.
  6. Local language (**Tamil**) is preferable.
  7. In respect of **Sl. No. 1 - Senior Scientist and Head** post, Pay equivalence certificate i.e., pay drawn as equivalent to the prescribed pay scale of Rs.15600-39100 with Grade Pay of Rs. 5400 / Rs.6000 / Rs.7000 / Rs.8000 pay scale in 6<sup>th</sup> CPC, from the competent authority of the last/ previous organization where the applicant is worked.
  8. Prescribed age limit should be restricted to **Closing Date of Application**.
  9. Persons already in employment can send their application through proper channel to TNBRD Office on or before due date failing which his/her candidature for the post concerned would be rejected. No Objection Certificate should be provided at the time of Interview by the candidate.
  10. Applications should be submitted in the prescribed proforma strictly typed / hand written. Candidates before applying for the post must satisfy that they are eligible to apply and fulfil the criteria / essential Qualification / Age etc., prescribed for the post. Details of experience, duly self-attested Photo copies of certificate of qualifications and experience in relevant pay scale for each position held from competent authority of organization to be attached to the application. If any information furnished by the candidates is found false at any stage his/her application / appointment will be cancelled.
  11. Application form must accompany with a Bank Draft / Demand Draft of
 

|   |                    |
|---|--------------------|
| <b>(a) Rs. 1,000/-</b> for post of <b>Senior Scientist &amp; Head</b> | <b>(Sl. No. 1)</b> |
| <b>(b) Rs. 300/-</b> for post of <b>Stenographer Grade III</b>        | <b>(Sl. No. 2)</b> |
| <b>(c) Rs. 300/-</b> for post of <b>Supporting Staff (Grade I)</b>    | <b>(Sl. No. 3)</b> |

**(SC/ST/Persons with Disabilities are exempted and the relevant certificate should be enclosed)** drawn in favour of **"TAMIL NADU BOARD OF RURAL DEVELOPMENT"** payable at **VEMBAKKAM**, failing which the application will be rejected. No other means of payment like cheque, NEFT, etc., is accepted. The date of Bank draft should not be **prior to the date** of issue of the advertisement and the same should be valid for a period of three months. Candidate must write 'His / Her name and Post applied' on the back side of the Bank Draft.

12. No TA will be paid for appearing in Exam and Interview.
13. No correspondence will be entertained from the candidates for selection/interview/appointment.
14. Name of the post for which applied must be clearly indicated on the envelope along with sender's name and address. Application should be addressed to the
  - If POST - **"THE PRESIDENT, TAMIL NADU BOARD OF RURAL DEVELOPMENT, Kilnelli village, Chithathur Post, Vembakkam Taluk, Thiruvannamalai District - 604 410, Tamil Nadu."**
  - If COURIER - Delivery at Cheyyar - **"THE PRESIDENT, TAMIL NADU BOARD OF RURAL DEVELOPMENT, Kilnelli village, Chithathur Post, Vembakkam Taluk, Thiruvannamalai District - 604 410, Tamil Nadu."**
15. The last date for receipt of application is **27-10-2025**.
16. Candidates in their own interest are advised to submit their applications well in time and before the last date to avoid possible delay in postal transit. Institute will not be responsible for any postal delay. Applications received after expiry of the last date will not be considered and entertained and no correspondence in this regard will be made.
17. The recruitment process will be subject to the jurisdiction of Thiruvannamalai, Tamil Nadu.
18. The President, TNBRD, Thiruvannamalai reserves the right to cancel the recruitment to the post/s without assigning any reason thereof.

**THE PRESIDENT**  
Tamil Nadu Board of Rural Development,  
Kilnelli village, Chithathur Post,  
Cheyyar Taluk, Thiruvannamalai,  
Tamil Nadu - 604 410.

**Note:** Application format is enclosed.



# TAMIL NADU BOARD OF RURAL DEVELOPMENT

KRISHI VIGYAN KENDRA – THIRUVANNAMALAI & KRISHNAGIRI, Tamil Nadu

## APPLICATION FORMAT

|   |   |                         |
|---|---|-------------------------|
| Recruitment Notification no.              | : | <b>01/2025-TNBRD</b>    |
| Application for the post of               | : | _____                   |
| 1. Name of the Applicant                  | : | _____                   |
| 2. Father's/Husband's Name                | : | _____                   |
| 3. Date of Birth                          | : | _____                   |
| 4. Nationality                            | : | _____                   |
| 5. Age as on closing date of application: |   | _____                   |
| 6. Gender                                 | : | _____                   |
| 7. Communication Address                  | : | _____<br>_____<br>_____ |
| 8. Permanent Address                      | : | _____<br>_____<br>_____ |
| 9. E-mail ID                              | : | _____                   |
| Mobile No.                                |   | _____                   |
| 10. Religion                              | : | _____                   |
| 11. Whether belongs to SC/ST/OBC          | : | _____                   |

**Paste your recent  
photograph**

12. Whether Physically Challenged : Yes / No

If Yes, please specify :

13. Marital status :

14. Educational / Technical qualification (Starting from SSLC/Matriculation or equivalent) onwards

| Sl. No. | Name of Exam | University / Board | Year of Passing | % of marks / OGPA | Subject passed |
|---------|--------------|--------------------|-----------------|-------------------|----------------|
| 1       | S.S.L.C.     |                    |                 |                   |                |
| 2       | H.Sc.        |                    |                 |                   |                |
| 3       | U.G. Degree  |                    |                 |                   |                |
| 4       | P.G. Degree  |                    |                 |                   |                |
| 5       | Ph.D.        |                    |                 |                   |                |
|         |              |                    |                 |                   |                |
|         |              |                    |                 |                   |                |

*(Attach duly attested copies of Certificate in proof of Date of Birth, Essential Qualification possession)*

15. Additional Qualification

| Sl. No. | Course | School / College | Board / University | Year of passing | Percentage /OGPA |
|---------|--------|------------------|--------------------|-----------------|------------------|
| 1       |        |                  |                    |                 |                  |
| 2       |        |                  |                    |                 |                  |

16. Experience (Particulars of all previous and present employment)

*(Starting from earliest employment)*

| Name of the Employer | Designation / Post | Pay scale / Pay band of salary drawn | Period |    |          | Nature of duties |
|----------------------|--------------------|--------------------------------------|--------|----|----------|------------------|
|                      |                    |                                      | From   | To | Duration |                  |
|                      |                    |                                      |        |    |          |                  |
|                      |                    |                                      |        |    |          |                  |
|                      |                    |                                      |        |    |          |                  |
|                      |                    |                                      |        |    |          |                  |

*(Attach duly attested copies of Experience Certificate)*

17. Medals, Awards and Fellowships obtained if any:

| <b>Sl. No.</b> | <b>Name of the Award / Fellowship / Medal</b> | <b>Award instituted by</b> | <b>Details</b> |
|----------------|---|----------------------------|----------------|
| 1              |   |                            |                |
| 2              |   |                            |                |
| 3              |   |                            |                |

18. Seminars/Conferences/Trainings/Workshop attended and Paper Presented if any:

| <b>Sl. No.</b> | <b>Name of the Seminar / Conference / Training / Workshop</b> | <b>Organized by</b> | <b>Date</b> | <b>Duration</b> |
|----------------|---|---------------------|-------------|-----------------|
| 1              |   |                     |             |                 |
| 2              |   |                     |             |                 |
| 3              |   |                     |             |                 |

19. Publications if any:

| <b>Sl. No.</b> | <b>Title / Topic</b> | <b>Published in</b> | <b>Date</b> | <b>Rank</b> |
|----------------|----------------------|---------------------|-------------|-------------|
| 1              |                      |                     |             |             |
| 2              |                      |                     |             |             |
| 3              |                      |                     |             |             |

20. Television / Radio Talk if any:

| <b>Sl. No.</b> | <b>Title / Topic</b> | <b>Date &amp; Time</b> | <b>Agency</b> |
|----------------|----------------------|------------------------|---------------|
| 1              |                      |                        |               |
| 2              |                      |                        |               |
| 3              |                      |                        |               |

21. Membership in Scientific Bodies if any:

22. Efficient handling of Projects, if any:

| Sl. No. | Name of the Project / Scheme | Funding agency | Budget | Duration |
|---------|------------------------------|----------------|--------|----------|
| 1       |                              |                |        |          |
| 2       |                              |                |        |          |
| 3       |                              |                |        |          |

23. Your contribution to Farmers welfare and Agricultural Extension (300 words):

24. Details of Application Fee:

| Demand draft No. | Name and address of the Issuing bank | Date of issue | Amount (Rs.) |
|------------------|--------------------------------------|---------------|--------------|
|                  |                                      |               |              |

*(Additional sheets may be enclosed wherever necessary)*

### **DECLARATION**

I solemnly declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false / incorrect / incomplete or ineligible being detected at any time before or after selection / interview, my candidature is liable to be rejected outright and I shall be bound by the decision of the ICAR / TNBRD.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Candidate



**Check list:**

- 1) Duly filled application form
- 2) Rs. **30/-** stamped self-addressed envelope.
- 3) Demand Draft and the **Photo Copy** of self-attested following documents,
- 4) For Age proof - S.S.L.C. / Equivalent - Mark sheet / Birth Certificate
- 5) H.S.C or Equivalent Mark sheet
- 6) Degree certificate with Consolidate Mark sheet
- 7) Community Certificate for those who claiming Fee concession & age relaxation under SC/ST categories.
- 8) Person with Disability Certificate issued by the Authorized Medical Authority for PWD candidates.
- 9) OBC (NCL) certificate for those who claiming for Age concession under OBC.
- 10) Working experience certificate & any other relevant certificate copies.

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